

**CIVIL SERVICE COMMISSION MEETING**  
**5:00 p.m., February 23, 2016**  
**1<sup>st</sup> Floor Conference Room, City Hall**

**Commissioners:**

Toni Bachman, Chairman (Present)  
Bert Fleck (Absent)  
Jim Campbell (Present)  
Phillip Lea (Present)  
Garrie Kellam (Present)  
Sean Ingram Media (Present)

**City/Department Representatives**

Freddie Harris, City Council Liaison (Absent)  
Trey Smith, City Attorney (Present)  
Jeff Humphrey, Police Chief (Present)  
John Cochran, Fire Chief (Absent)  
Tanessa Vaughn, Human Resources (Present)

**MEETING MINUTES**

Toni Bachman, Chairman called the meeting to order at 5:00 p.m.

Approval of January meeting minutes.

**Old Business**

Civil Service Commission

- None

Police Department

- Chief Humphrey confirmed the dates of the entry PAT, written exam, and assessment. Promotional test is April 6, 2016 at 8am. Oral Board Guidebook and DVD were given to Toni.

Fire Department

- None

**NEW BUSINESS**

Civil Service Commission

- Follow up on testing and promotions.

Police Department

- Entry level test dates for PAT were scheduled for March 5, written exam March 5, Dates were set for written exam – May 10, 2016 and oral assessment for May 17, 2016.

Fire Department

None