



The Russellville Planning Commission will hold its regular monthly meeting on Thursday May 6, 2021 at 5:30 p.m. in City Hall Council Chambers.

**PLANNING COMMISSION AGENDA**

*Welcome Visitors*

<b>Welcome and Call to Order</b>	Chairman Wendell Miller
<b>Attendance</b>	Secretary Justin Cothren
<b>Approval of Minutes</b>	April 1, 2021
<b>Unfinished (Old) Business</b>	None

**New Business**

- Item 1** Large Scale Development located at 104 South Rochester Avenue. Submitted by Barrett & Associates on behalf of Arkansas Workforce. (LSDV-0421-000076)
- Item 2** Large Scale Development located at 305 Darby Lane. Submitted by Barrett & Associates on behalf of ACE Specialties. (LSDV-0421-000074)
- Item 3** Large Scale Development located at 5520 N Arkansas Avenue. Submitted by Barrett & Associates on behalf of Tobacco Town and Bates Distributing Co. (LSDV-0421-000075)
- Item 4** Commercial Building Design Waiver located at 5520 N Arkansas. Submitted by Barrett & Associates on behalf of Tobacco Town and Bates Distributing Co. (SPUP-0421-000069)
- Item 5** Special Use Permit to allow a warehousing, inside storage only and a trailer terminal and distribution business in a C-2, located at 5520 N Arkansas. Submitted by Barrett & Associates on behalf of Tobacco Town and Bates Distributing Co. (SPUP-0321-000078)
- Item 6** Special Use Permit to allow an auto repair garage in a C-2, located in the 700 block of Lock and Dam Road. Submitted by Barrett & Associates on behalf of Wayne Smith Trucking. (SPUP-0321-000071)

- Item 7** Vacation of a portion of North Erie Avenue Right-of-Way and a portion of East “F” Street Right-of-Way located along the frontage of 514 North Erie Avenue. Submitted by Gary Scarborough. (VAC-0421-000065)
- Item 8** Vacation of a portion of S Tulsa Right-of-Way between lot 12 of Brookview Estates Phase VI and lot 7 block 18 of the Madison White Addition. Submitted by Larry Walker. (VAC-0421-000073)
- Item 9** Rezoning a property from R-2 to R-3, located at 1701 S Detroit. Submitted by Crafton Tull on behalf of Universal Housing Group. (ZONE-0421-000068)
- Item 10** Rezoning a property from R-2 to C-2, located at 3204 N Arkansas. Submitted by Barrett & Associates on behalf of James Lee. (ZONE-0421-000070)